

# TOWN OF WEST POINT

## Plan Commission Meeting

The Town of West Point Plan Commission met Thursday, November 14, 1996 at 8:05 PM at the Town Hall. The meeting was posted in three places.

Pursuant to Wisconsin State Statute 19.84, the meeting of the Town of West Point Planning Commission was called to order by Fred Madison. Planning Commission members present were Roger Ballweg, Dave Cole, Cliff Lawton, Fred Madison, Doug Richmond, Joyce Sinkule, Dick O'Connor. Also present was Town Attorney Jeff Clark.

**MINUTES:** Approved by Doug Richmond and seconded by Joyce Sinkule. Vote: Yes - 4 No -

**CORRESPONDENCE:** All Agenda related

### **DISCUSSION:**

#### ***Agenda Item # 4: Brian Anderson - Variance for Boathouse @ 1428 Teresa Lane***

Mr. Anderson is requesting a variance to demolish a 20' x 30' home with an exposed basement and replace with a boathouse on the same foundation. Variance is to have the roof of the new structure higher than the 10' code allows. The deck of the new structure to be 15' above high water mark.

Town Clerk to post for a Public Hearing regarding the issue at 7:30 PM on November 26th prior to Planning Commission meeting.

#### ***Agenda Item # 5: Badger Ordinance - Resolution***

CSWAB requests that the Town of West Point opposes the United States Army from establishing and operating an industrial park at Badger Ordinance.

Fred Madison will ask Dave Fordam from Badger Ordinance to counter CSWAB's resolution.

Tabled to the November 26th meeting.

#### ***Agenda Item # 6: Utility District***

Discussion of Attorney Clark's letter of October 9th. Tabled to December 12th Planning Commission meeting. Planning Commission to prepare a recommendation for the Town Board.

#### ***Agenda Item # 7: D.A.T.C.P.***

Fred Madison spoke to Columbia County about doing an inventory of D.A.T.C.P. fund eligible properties. The County was not interested. Fred Madison will contact consulting engineers to get proposals to do an inventory.

Funding for the inventory will be provided by D.A.T.C.P.

#### ***Agenda Item # 8: Land Use - 35 Acre Rule***

Discussed with Attorney Clark various options possible based on the Lochner experience. Planning Commission to request that Char Brereton speak to the Planning Commission. The Town of West Point may try to pressure the County Board to make some changes.

***Agenda Item # 9: Terry Volk***

Discussion of Attorney Clark's letter. Mr. Volk's review request has been withdrawn from the County Board of adjustments meeting agenda for November. Attorney Clark will write Mr. Volk to state the Town's position as it relates to this topic.

***Agenda Item # 10: Agenda Items - November 26, 1996***

- (1) 7:30 P.M. - Public Hearing - Anderson
- (2) Presentation by Dave Fordam

Motion to adjourn the meeting at 10:32 PM was made by Dave Cole and seconded by Doug Richmond. Vote: Unanimous.

Respectfully Submitted

A handwritten signature in cursive script that reads "Dick O'Connor". The signature is written in black ink and is positioned centrally below the typed name.

Dick O'Connor