

TOWN OF WEST POINT
PLANNING COMMISSION MEETING
APRIL 04, 2002

Pursuant to Wisconsin State Statute 19.84, the meeting of the Town of West Point Planning Commission was convened at the Town Hall on April 4, 2002, at 8:00 p.m. The meeting was posted in three places. The meeting was called to order by Joyce Sinkule. Planning Commission members present were Gordon Carncross, Bill Niemi, Doug Richmond (Town Board Member) and Joyce Sinkule.

Agenda Item 2: Roll Call and State of Public Notice Members present were noted and the meeting was posted in three places.

Agenda Item 3: Public Hearing – Bob Long – CSM – VanNess Road Jim Grothman outlined Mr. Long's request. Mr. Long is dividing off .82 acres and leaving 35 acres on which he wants to build a new home. There were no public comments. A memo from Town Engineer, Joe Costanza, noted that the building envelope needs to be noted on the CSM and existing contours for the proposed driveway and building site need to be reviewed.

Agenda Item 4: Approve Minutes – March 21, 2002 Gordon Carncross made a motion to approve the minutes, seconded by Bill Niemi. Motion carried.

Agenda Item 5: Correspondence There was no correspondence.

Agenda Item 6: Bob Long – CSM – VanNess Road It was noted that the driveway will not extend through a farm field as was previously suggested. The building site will be lower on the map than was previously noted. Bill Niemi made a motion to approve the CSM, conditioned on the approval of the building site and driveway by the Town Engineer, seconded by Gordon Carncross. Motion carried.

Agenda Item 7: Anchor Point Condominiums – Rezoning and CSM It was noted that the landscaping plans have not been reviewed by the Town Engineer. The Town Attorney has not had a chance to review the condo documents, as the County just made the determination as to how to zone the property. The Homeowners Association will maintain the drain in the right-of-way. It was requested that a 30 foot conservancy be noted on the CSM, so that removal of existing vegetation is limited. Anchor Point will be scheduled for the April 18 meeting, where final documents will be submitted. There is a meeting at the County level on April 10, regarding the conditional use for the duplex.

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Agenda Item 8: Smart Growth Members are requested to review their Land Use Plan and bring their copy to the next meeting. Discussion will start on revisions. Joyce will be checking the library and UW Extension for census information. Bill Niemi will try to pull some information off of the Internet. Doug Richmond noted that transportation will be aided by the Pacer report that has been completed on the Town level. County and State road information will need to be added.

Agenda Item 9: Next Meeting Agenda Anchor Point, Smart Growth and any other item obtained by the Town Clerk.

Agenda Item 10: Adjourn Meeting: Motion to adjourn by Bill Niemi, seconded by Gordon Carncross. Motion carried at 9:10 p.m.

Respectfully submitted,

Sharon Richmond

Sharon Richmond
Deputy Clerk