



N2114 Rausch Rd  
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## TOWN OF WEST POINT PLAN COMMISSION AGENDA

Pursuant to Wisconsin State Statutes 19.84 the Plan Commission of the Town of West Point will hold a meeting on **Thursday, October 3, 2024, at 7:00 p.m.**, at the West Point Town Hall, N2114 Rausch Road, Lodi, and via Zoom\*\* to consider the agenda set forth below.

\*\*NOTICE: As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

*Please use the URL below to join the meeting:*

<https://us02web.zoom.us/j/88950546129?pwd=bdkJpuF4MDMibMplw4CXQMOaYs0cCZ.1>

*Or Zoom.us*

*Meeting ID: 889 5054 6129*

*Password: 970100*

*Or Telephone by dialing: +1 312 626 6799*

Members of the Town Board or members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the meeting if that accidental quorum has decision making responsibilities.

1. Call to Order – Roll Call and State of Public Notice
2. Approval of Agenda
3. Approve minutes – September 5, 2024
4. Correspondence
5. Citizen Input on non-agenda topics. The Plan Commission welcomes citizen input on any agenda or non-agenda topic but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Plan Commission reserves the right to limit the duration of citizen statements and will not engage in debate with a citizen presenter.
6. Public Hearing & CSM Review for Sina & Katelyn Sundby, N2393 Highway 188, Lodi, Parcel #11040-723 – combining lots.
7. Public Hearing & CSM Review for Allen & Shelli Ness, W12115 Slack Road, Lodi, Parcel #11040-75.B

8. Conditional Use Permit for Campground Expansion for Crystal Lake Park LLC c/o Steve Bodenschatz, N550 Gannon Road, Lodi, WI 53555. Tax Parcels # 11040-494, #11040-503, #11040-505, #11040-505.1, #11040-505.2, #11040-506, #11040-506.A and #11040-507.
9. Discussion on Tourist Rooming House Ordinance
10. Next Meeting Date
11. Adjourn

Dated this 1st day of October, 2024

Taffy Buchanan, Town Clerk