

N2114 Rausch Rd Lodi WI 53555 (608)592-7059

## PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, December 12, 2024 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom\*\*.

\*\*NOTICE: As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

*Please use the URL below to join the meeting: https://us02web.zoom.us/j/82542144393?pwd=lrzoodOyiTKyMUr67M0K5057KeFZ8k.1 Or Telephone by dialing: +1 312 626 6799* 

Meeting ID: 825 4214 4393 Password: 428779

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

- 1. Call to Order Roll Call Certification of Compliance with the Open Meetings Law
- 2. Pledge of Allegiance
- 3. Approval of Agenda
- 4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.
- 5. Approval of Minutes from the last meeting
- 6. Treasurer's Report
- 7. Correspondence
- 8. Approval of Payment of the Bills
- 9. Loan for 2025 Road Projects
- 10. Columbia County Report

- 11. Variance for Gary & Gail Schoemaker, N2239 State Highway 188, Lodi.
- 12. Rob & Kris Hegge Water Run-off & Erosion Concerns
- 13. Town Roads
  - a. Slack Road
  - b. Other Town Road Issues
- 14. ARPA Funds
- 15. Mobile Home Licenses
  - a. Farms
  - b. Parks
- 16. LAFD Inter-Governmental Agreement
- 17. Reports Commission / Committee / Department / District
- 18. Tourism Commission
- 19. Commission / Committee Appointments
- 20. Set Date & Time for Town Caucus (between 1/2/2025 & 1/21/2025)
- 21. Next Meeting Agenda January 9, 2025 at 7:00 p.m.
- 22. Adjourn

Dated this 10th day of December, 2024

Taffy Buchanan, Town Clerk