



N2114 Rausch Rd
Lodi WI 53555
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PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, February 13, 2025 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom**.

**NOTICE: As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting:

<https://us02web.zoom.us/j/87107907442?pwd=fBOqv6HseLMCxNWq225cO7t2kZvUOa.1>

Or Telephone by dialing: +1 312 626 6799

Meeting ID: 871 0790 7442

Password: 034370

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

1. Call to Order - Roll Call – Certification of Compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approval of Agenda
4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.
5. Approval of Minutes from the last meeting
6. Treasurer's Report
7. Correspondence
8. Approval of Payment of the Bills
9. Columbia County Report
10. Town Roads

11. Variance for Xan Johnson and Sheila Cross, on Parcel #11040-700.B, Lodi
12. Reports – Commission / Committee / Department / District
13. Renewal of Mowing Contracts
 - a. Selwood Park
 - b. Ryan Park
 - c. Transfer Site
14. Town Hall Cropland Lease
15. Transfer Site Cropland / Pasture Lease
16. Columbia County Humane Society Service Agreement
17. Columbia County Haz-mat Contract
18. 2025 Columbia County Mobile Home Inventory Form for Farm Labor
19. LAFD Inter-Governmental Agreement
20. Commission / Committee Appointments
21. Next Meeting Agenda – March 13, 2025 at 7:00 p.m.
22. Adjourn

*Agenda items may be taken out of order to accommodate schedules of those presenting subject matter at the discretion of the Chair.

Dated this 11th day of February, 2025

Taffy Buchanan, Town Clerk